

Whistling Solo-----Mrs. George A. Cresswell

Mrs. E. W. Stoddard at the piano

W. Stoddard at the piano
Address—"Building for the Future"-----

Prof. Dwight E. Watkins

Vocal Duet—Selected-----

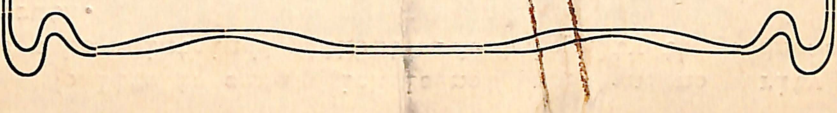
Miss Grace F. Kirkpatrick

Mr. William Thompson

Valedictory-----Elaine Adele Hay

Presentation of Diplomas-----President R. S. Clark

Music -----Girls' Chorus



Gen:13:1-4 And Abram went up out of Egypt .. unto the place of the altar which he had made there at the first: and there Abram called on the name of the Lord.

Every man expresses himself in some characteristic way. Some act, some hobby, some habit or line of thot.

Abram expressed himself characteristically by building altars wherever he went. When he first came out of Ur, At Bethel, rebuilt upon his return to Bethel from Egypt, at Hebron, On Mt.Moriah.

Every time he built an altar Abram called upon the name of the Lord- reconsecrated himself.

These places sacred to memory in later uears. We all have places that are sacred to us for certain reasons. My birth place in San Jose., i.e.

We no longer think of God as confined to certain place but there recurs in life, over and over again, times of crisis and great need, when we have special need of God. Whenever there is special need of God ~~then~~ is the time for reconsecration to Him. Let us consider some of the most marked occasions of such reconsecration.

I. After a fall into sin. God forgives a man for falling into sin, but after ~~the~~ a man falls, it depends upon how he again arises as to whether he amounts to anything or not.

The peril of a man fallen in sin is not the shame of it, but in the blinding of his eyes, the dulling of his sensibility, the bitter self-mockery and the callous indifference to evil which follows acts of sin. Then, if ever, a man need God, needs to return to his Heavenly Father in sincere repentance.

II. During crisis experiences.

Of danger. Of success or failure. Of great loss or sorrow. During long periods of monotony. How best can we meet these changes?

III. During the changes of the years.

The temptations of red-blooded youth.
Of middle age.

Tempted to become content with mediocre achievement, to seek unworthy ease, to trifle with truth and honor in order to get what the world can give. This keeping of the second watch of life is harder than the first.

No life is safe which is not pure, and no purity can be maintained without ardent loyalty to goodness and truth.

Old age has its great temptations. The idea that old age is worn out and thus free from temptations is most erroneous. Young Saul in old age fell. David became unworthy to carry on God's work because because in his old age he lost the crown of his purity. Because of his later life, Solomon forsaking his wisdom and going contrary to the Lord, caused the disruption of Israel. Many a man trusted and respected for years in the church and in business, ~~then~~ falls into temptation and loses his position and reputation.

Old age inclined to lay down on the job of serving the the Lord. The temptation is to crawl within oneself and gradually shrivel up until there is very little left of the soul.

Thru reconsecration to God at frequent intervals, we can maintain our loyalty to goodness and truth in healthy ardor and passion.

In order to make this Community Church what it ought to be, we, its members, should reconsecrate ourselves to the Lord, rededicate our services to the cause of Christ pledging ourselves anew to the task of saving the lost, protecting our youth, and strengthening the cause of righteousness in our city.